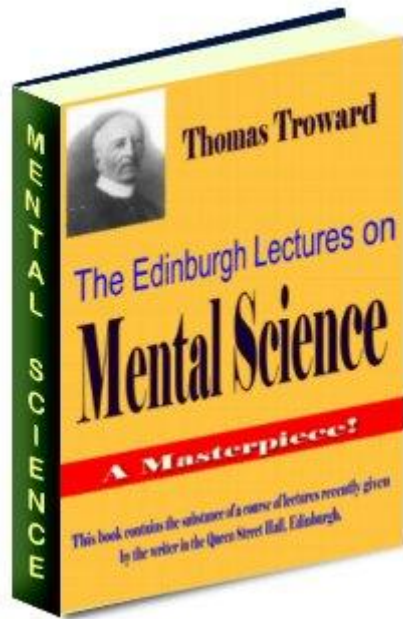


The Edinburgh Lectures On Mental Science



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The Edinburgh Lectures on Mental Science Late Divisional Judge, Punjab. Honorary member of the Medico-Legal Society of New York. First Vice-President International New Thought Alliance Author of the "Edinburgh Lectures on Mental Science," etc. A new age book that explains the law of cause and effect and how we can apply it to achieve success in our lives. The book explains with logical arguments how we can tap the power of the mind to do marvelous things. The author reexamines the art or science of positive thinking. He draws the conclusion that it is within the power of man to achieve success in this world and that all he needs are the right principles and approaches in life. It ends with the assurance that any one who practices the art of positive thinking is sure to be on course of attaining whatever he desires.

Contents I.--SPIRIT AND MATTER. II.--THE HIGHER MODE OF INTELLIGENCE CONTROLS THE LOWER III.--THE UNITY OF THE SPIRIT IV.--SUBJECTIVE AND OBJECTIVE MIND V.--FURTHER CONSIDERATIONS REGARDING SUBJECTIVE AND OBJECTIVE MIND VI.--THE LAW OF GROWTH VII.--RECEPTIVITY. VIII.--RECIPROCAL ACTION OF THE UNIVERSAL AND INDIVIDUAL MINDS IX.--CAUSES AND CONDITIONS X.--INTUITION XI.--HEALING XII.--THE WILL XIII.--IN TOUCH WITH SUBCONSCIOUS MIND XIV.--THE BODY XV.--THE SOUL XVI.--THE SPIRIT

Book Excerpts: THE HIGHER MODE OF INTELLIGENCE CONTROLS THE LOWER. We have seen that the descent from

personality, as we know it in ourselves, to matter, as we know it under what we call inanimate forms, is a gradual descent in the scale of intelligence from that mode of being which is able to realize its own will-power as a capacity for originating new trains of causation to that mode of being which is incapable of recognizing itself at all. The higher the grade of life, the higher the intelligence; from which it follows that the supreme principle of Life must also be the ultimate principle of intelligence. This is clearly demonstrated by the grand natural order of the universe. In the light of modern science the principle of evolution is familiar to us all, and the accurate adjustment existing between all parts of the cosmic scheme is too self-evident to need insisting upon. Every advance in science consists in discovering new subtleties of connection in this magnificent universal order, which already exists and only needs our recognition to bring it into practical use. If, then, the highest work of the greatest minds consists in nothing else than the recognition of an already existing order, there is no getting away from the conclusion that a paramount intelligence must be inherent in the Life-Principle, which manifests itself as this order; and thus we see that there must be a great cosmic intelligence underlying the totality of things.

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