Mp3 Grant Peeples - It's Later Than You Think



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A clean but brooding American sound from a finger-in-your-eye songwriter. A biting, edgy, irreverent southern leftneck. Articulate twang. Thinking-man's songs. Part Print, part McMurtry, part Che Guevara. Environmental and socio-political themes. 12 MP3 Songs COUNTRY: Americana, FOLK: Political Details: Relevance. Thats the challenge. How does one write songs that weigh-in? That carry some import beyond rhyme, mood and melody? But that do so without being self-righteous or overtly preachy? How should an artist shape his vision, share concern and feeling, frame his emotive response to the world, and then cast it into its fray? Moreoverwhy bother? A year ago I was invited to Nashville to play three songs in front of a group of record executives. On impulse, and without permission from the host of the event, I decided not to play a song she had approved for the program, and perform, instead, one I had penned just days before. In my heart I knew I was sabotaging any chance I had at reaping benefit from this rare invitation. That I was burning a bridge. But I sang the song anyhow. Then put my guitar back in its case. There was a uncomfortable silence in the room, broken at last by one of the more noted contemporary country music publishers in that city. Look, he said. When I listen to a song, I dont wanna have to turn the TV down and tell my kids to shut up in order to figure out what the song is about. Okay? The events host reprimanded me in that open forum for straying from the design of the program. (She was, understandably, embarrassed and offended.) I openly and genuinely apologized. An intermission was announced. I was headed for the door when a woman who had been monitoring the program approached me. She grabbed my arm and gave it a squeeze. I wanted to tell you, she said. I got it. I got the song. I dont know who that woman was. I dont know her name. But she is why I bother. And this record is dedicated to her. Someone still capable of listening through the white noise of our culture---past the blare of the televisions and the screaming kids---for artistic truth. For threads of relevance sewn into the fabric

of song. Yea. This is her record. Whoever and wherever she is. The name of that song was Its Later Than was there I learned to crawl and walk and talk and ride a bike, tie my shoes. I went to school and learned to read and spell badly, to crawl under the desk when Krushev fired a missle at us. I hunted, fished, rode horses, read books about Daniel Boone and Abraham Lincoln. By the time I was twelve I had learned the words to every Roger Miller song. Then I grew some hair, raced motorcycles, smoked pot, threw a cast net for mullet in the wee hours, scribbled a lot of bad poetry. Kissed a girl or two. Life was linear. Days were cards dealt mechanically from the top of the deck, pages turned in a cosmic novel, replete with plot and intrigue, mystery and campy dialogue that I started to take a liking to. One day just birthed another, like amoebas under the microscope in science class. The shear exigency of it all warranted a big smile, and I gave the world one. There were textures and colors, and they all found their rightful places on the big canvass that kept rolling out before me like a big throw rug. I didnt understand much of it at all, but still---somehow--- it all made sense. Even the war that was going on at the time. Then one day, around 1972, Hugh Roche rode over to my house on his Bultaco motorcycle with a guitar strapped to the back fender and played Desolation Row and Just Like a Woman and Girl of the North Country and I was forever and irrevocably changed. After that, everything---I mean every God damned thing---was different. Especially me. That whole sensible linear cosmology I had embraced so naturally was transformed into a metaphoric island hub, where I stood with a thousand roads before me, spoking and forking and forking again into infinite space, challenging and confounding the grasp of my newly hatched imagination. The colors, the textures, the meanings of words were all now immediately subjective. It was revelatory to the point of vertigo. I saw ideas as the mortar mix of my inner identity, the defining components of my soul. Activities, actions, were the bricks this mortar held together, forming walls that separated the good from the bad, truth from lie, redemption from oblivion. I was fifteen years old. And in a word, what I felt was a budding responsibility---the cornerstone of artistic sensibility. But I wasnt smiling like before. It wasnt too long after that I picked up a guitar and started writing my own songs. They werent very good but it didnt matter cause nobody really heard them except for me. All around me people I knew were joining bands, painstakingly learning guitar riffs, bass lines and the popular hits, playing out and doing that scene, but I wasnt pulled to that. All I cared about were the songs. I studied other peoples songs like Torah, but didnt really learn any to such a degree as I could play them start to finish. As soon as I heard a song I liked, I

took it apart, just like some dope kid who gets a new bike for his birthday and starts unbolting and unscrewing it before he ever takes it for a ride. Some years went by. I was serious about songs, but in a lighter moment I wrote one called I Will Fuck a Fat Girl. I dont know where it came from. But by way of boats and the Bahamas and my brother and a story too long to tell, Hank Cochran heard the song and said, Hell, come to Nashville and III introduce you to the folks around Tree Publishing. I was finishing college at the time, so I moved to Nashville. The day I was driving into the city, pulling a U-haul trailer, the radio lock said: Heres a brand new one from George Jones. And he played He Stopped Loving Her Today. I realized just how far I had to go, could see in a flash what all I didnt know. Hank introduced me around at Tree, just like he said hed do, but everywhere I went I was known as the guy that wrote the song about the fat girl. I couldnt shake it. It was like this curse I brought upon myself by trying to be cute. I went to a song pull one night at Dave Kirbys house and I played the song. People laughed. I saw tears in Whitey Shafers eyes. Later on that night, when I squeezed in an opportunity to play again, everybody insisted I play that song again. I left Nashville the year after I got there. A few years down the road I owned a night club that did live music. We had everybody come through there, from BB King to the Judds, The Temptations to George Straight, Jerry Lee Lewis to Dionne Warwick. I was still writing songs, but I was pretty much keeping them to myself. I kept thinking maybe I ought to pitch my songs to some of these folks I was hiring to play in my club, but I only did that once, and that was to Bonnie Raitt. She wrote me a nice little note saying I liked your songs. Jerry Jeff Walker was playing one night, and I went to the airport to pick him up. I had a tape of a couple of my songs there in the truck that I was going to play for him. But after I picked him up we talked about fishing and I didnt put the tape in or saying anything to him about it. Jerry Jeff wrote Mr. Bojangles. Maybe thats why I didnt push my tape in. I did do a show there at my club one Sunday night. Got a bunch of my local musician friends to play a long set of my songs. I didnt sing any myself because I wanted to be able to sit out in the audience and see what they sounded like. I wanted to know if they worked. There were okay. Then it was over. And shortly after that I went flat ass broke in the night club business. Several years after that, I rented a hall and put a band together and played a couple of sets of my songs for a nice group of friends and family. A few years after that, I spent some time with my old friends in the Wakulla Band. Snorri, Susan and William Solburg, who had a recording studio in Sopchoppy called the Possum Club. We laid down some tracks of some things I had written. William, a metaphysical bass player with a possum grin, was very encouraging to me.

You got something, he told me You need to just go on and a make a record. He offered the studio and the time of the band, but shortly after that, I moved to a remote island in the Caribbean off the Coast of Nicaragua. I moved there for various and sundry reasons. But I figured it would be a great place to write songs: no phones, no cars, no distractions. I took my Martin guitar with me when I made the move in 1995. Unbeknownst to me, I was beginning the longest non-songwriting period of my life. Go figure. But after ten years ofliving started thinking about songs again, and I opened the case of my guitar. The bridge was pulled up, the neck had moved. I could hardly turn the tuners they were so rusty. Too many years of salt air, tropical heat and humidity. I thought the guitar might be ruined but I decided I would take it with me on a trip back to the States to see about getting it fixed. By then, I had started writing some stuff down again. Not songs, not even ideas for songs, really, but images and phrases, word associations, word rhythms, some couplets, the mechanical nuts and bolts that build songs. I could feel a remote corner of my being starting to move again, and like an explorer gathering provisions I was assembling things that I knew I could use on the journey. Maybe. I had also started wondering about some of the stuff we had laid down at the Possum Club, which was the last work I had done. I had no copies of anything we recorded during the weekends we had worked down there. But there was a song I had written called The Well that I remembered us recording. Susan had sung it, and though I could not remember the words or the melody I still knew, somehow---the song. And I wanted to get to it, to see if it had survived and----subconsciously, I believe---I was thinking it might serve as a kind of jumping-on place for me writing again. A month after opening that sad guitar case I was in the States for a couple of weeks. The day before I went back to the island I called William Solburg. It had been a couple of years since we had seen each other, over ten since we had done the recording. We talked, caught up on things. He asked if I had been writing and I told him no. (which was kind of a lie) but that it was starting to feel like I might again soon. William laughed at that. I told him I had been thinking of a song we had done ten years back at the Possum Club called The Well, asked if he thought there might still be a tape of it in the studio, cause if so, Id like to hear it cause I didnt have the words and the melody was gone, too. He said he remembered the song. And then right there on the phone, ten years since he himself had heard the song, William sang it for me. I was stunned. I got an email a week later telling me that William was gone. Killed by a drunk driver on the way home from the Possum Club. When Snorri wrote, he said that before his brother had gotten in his truck to leave that night, they had dug up the tape that had The Well on it and

played it. I got all shook up by this. The impact was as physical as it was emotional. Im not superstitious, but I believe in signs. And I took all this as one. My wife was on the way to Managua, the capital, to do some shopping. I asked her to bring me a guitar. Any guitar. She bought one for \$100 and brought it back to the island. And Ive been playing and writing every day ever since. People who are interested in Bob Dylan Townes Van Zandt James McMurtry should consider this download.

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