

Das Menschenbild Von Jean Paul Sartre - Susanne Meidel

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II . Einleitung 'Freiheit wird in der Regel verstanden als die individuelle Möglichkeit, ohne Zwang zwischen verschiedenen Handlungsmöglichkeiten auszuwählen und entscheiden zu können. Der Begriff benennt allgemein einen Zustand der Autonomie eines handelnden Subjekts.' Das ist wohl eine der bekanntesten Definitionen von Freiheit. Im folgenden Hauptteil möchte ich nun näher auf die Freiheitstheorie des französischen Philosophen Jean Paul Sartre eingehen. Sartre gehört der Strömung der Existenzphilosophie, dem so genannten Existentialismus, an. Er analysiert und beschreibt die menschliche Situation. Da er aber ein Vertreter des atheistischen Existentialismus ist, geht er nicht davon aus, dass etwas Göttliches in den Menschen hinein wirkt. Sartre glaubt also nicht, dass es einen Gott gibt der den Menschen erschaffen hat, d.h. in Sartres Augen geht die Existenz der Essenz voraus. 'Der atheistische Existentialismus, für den ich stehe, ist zusammenhängender. Er erklärt, dass, wenn Gott nicht existiert, es mindestens ein Wesen gibt, bei dem die Existenz der Essenz vorausgeht, ein Wesen, das existiert, bevor es durch irgendeinen Begriff definiert werden kann, und dass dieses Wesen der Mensch oder, wie Heidegger sagt, die menschliche Wirklichkeit ist. Was bedeutet hier, dass die Existenz der Essenz vorausgeht? Es bedeutet, dass der Mensch zuerst existiert, sich begegnet, in der Welt auftaucht und sich danach definiert.' Author: Meidel, Susanne Publisher: GRIN Verlag Illustration: N Language: GER Title: Das Menschenbild von Jean Paul Sartre Pages: 00016 (Encrypted PDF) On Sale: 2010-01-01 SKU-13/ISBN: 9783640513819 Category: Education : General

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