

Le Marin Combattant Devenu Paisible - , William F. Ndi

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Recentement les activités des pirates sur la corne de l'Afrique ont suscité d'énormes intérêts d'un phénomène historique qui jadis fit loi en haute mer. Il s'agit de prise d'otages. Comment combattre de tels phénomènes est l'objectif premier de ce traité. Par son récit autobiographique, Le Marin combattant devenu paisible, Thomas Lurting (1632-1713) se distingue comme l'une des figures emblématiques du Quakerisme originel. Avec ce récit, il porte le combat des Quakers sur la scène maritime. Il situe une grande partie de l'action à bord du Bristol-Frigot, navire à bord duquel eut lieu sa conversion. Malgré l'opposition farouche des marins face à la montée du Quakerisme dans ce milieu qui à l'époque était caractérisé par l'esprit belliqueux, la résistance pacifique et la détermination des Quakers à mourir pour leur conviction, finissent par attirer nombre d'adeptes parmi les marins. Plusieurs épisodes de guerre et de combat en mer fournissent à Lurting de quoi nourrir son intrigue, et plus particulièrement celui de la capture de George Pattison par les Turcs et sa libération (...) sans effusion de sang, déposant les Turcs sur la cote de leur propre pays... ». Lurting en a fait l'élément clé autour duquel il recentre son principe pour appuyer l'idéal Quaker du fraternalisme et du pacifisme universels et atemporels. Une leçon exemplaire de tolérance ! The recent pirate activities on the horn of Africa have sparked interest in a phenomenon which in the years of yore characterised the high seas i.e. hostage taking. Combating this ill is the primary objective of the present treatise. Through his autobiographical narrative, The Fighting Sailor Turn'd Peaceable Christian, Thomas Lurting (1632-1713) distinguishes himself as one of the emblematic defendants of the early Quaker ideals for International Peace. In this treatise Lurting takes the fight for these ideals to the maritime scene. Most of the narrative takes place on board the Bristol Frigate, ship on board of which he was convinced. Despite staunch opposition facing the rise of Quakerism in the maritime milieu, which at the time was characterised by the spirit of belligerence, the determination of Quakers to die for their convictions, their pacific resistance ended up appealing to many a seaman who became convinced also. Numerous warring and fighting scenes constitute the ingredients for Lurting's

plot development. And most especially the "...True Account of George Pattison's Being Taken by the Turks; and How Redeemed by [...], Without Bloodshed, Putting the Turks on Shoar in their Own Country...." Lurting makes of this episode the turning point around which he articulates his spiritual journey to illustrate the very Quaker ideal for an everlasting universal brotherhood and pacifism. An arresting lesson of tolerance! Translated and edited with introductory notes by William F. NDI this edition is in both English and French Author: Lurting, Thomas Author: Ndi, William F. Publisher: Langa RPCIG Illustration: N Language: FRE Title: Le Marin Combattant devenu paisible Pages: 00000 (Encrypted PDF) On Sale: 2011-07-15 SKU-13/ISBN: 9789956558209 Category: Biography & Autobiography : Adventurers & Explorers Category: Religion : Christianity - Quaker

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