

# Papst Und Konzil: Eine Verhältnisbestimmung Anhand Der Konstanzer Dekrete - Jörg Termathe

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Der päpstliche Primat hat bis zu seiner feierlichen Definition auf dem I. Vatikanum in der römisch-katholischen Kirche eine lange Tradition. Bereits Papst Damasus I. (ca. 305-384) interpretierte die Verheißung Jesu 'Ich aber sage dir: Du bist Petrus und auf diesen Felsen werde ich meine Kirche bauen und die Mächte der Unterwelt werden sie nicht überwinden.' (Mt 16,18) juristisch und begründete hiermit eine Monopolstellung für den Patriarchen des Abendlandes, den Bischof von Rom. Dennoch gab es in der Kirchengeschichte auch Zeiten, in denen dieser Primat umstritten war. Besonders während des sogenannten saeculum obscurum wagte niemand, einen solchen Anspruch für den Papst zu formulieren. Auch in der späteren Kirchengeschichte blieb das Papsttum keineswegs von der Immoralität des Klerus der jeweiligen Zeit nicht verschont. Vor diesem Hintergrund ist auch die Entwicklung der konziliaren Idee zu verstehen, in der dem Konzil ein Vorrang vor dem Papst eingeräumt wurde. Seinen greifbarsten Niederschlag in der kirchlichen Lehre hat diese Theorie wohl in den Dokumenten des ökumenischen Konzils von Konstanz in den Dekreten Haec Sancta und Frequens, welche aufgrund ihrer Bedeutung allein mit dem Begriff 'Konstanzer Dekrete' bezeichnet werden, gefunden. Gegenstand dieser Arbeit soll es daher sein auf Grundlage dieser Dokumente zu untersuchen, welche ekklesiologische Vorstellung des Verhältnisse zwischen Konzil und Papst in den Konstanzer Dekreten zum Ausdruck kommt. Hierzu soll zuerst ein Überblick über die damalige kirchliche Situation, damalige Reformbestrebungen sowie über die Entstehungsgeschichte der Konstanzer Dekrete gegeben werden. Darauf folgt deren Analyse. Hierbei soll das Dekret Haec Sancta im Vordergrund der Interpretation stehen, da hierin eine Superioritätsvorstellungen des Konzils über den Papst am deutlichsten zur Sprache zu kommen scheint und ihm in der Diskussion über den Konziliarismus stets die größte Bedeutung zugemessen worden ist. Abschließend werde ich kurz drauf eingehen, welche Einsichten aus dem Konziliarismus von Konstanz für die heutige Ekklesiologie gezogen werden könnten. Author: Termathe, Jörg Publisher: GRIN Verlag Illustration: N Language:

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